

**Town of Westmore
Municipal Building
54 Hinton Hill Rd
Westmore, VT 05860
January 7, 2019
6:00 PM**

DRAFT

AGENDA

CALL TO ORDER:

- Additions to Agenda?
- Road Foreman Report
- Transfer Station Report
- Committee reports and/or reports from Lister's, Zoning, Planning, etc.
- Health Meeting
- Local citizen and visitors – discussion/questions:
- Approval of Minutes of prior meeting – **12/26/2018**
- Old or unfinished business
 - Ambulance Services – discuss options
- New business
 - Phil White – Willoughby Swim
- Correspondence
 - Letter in support of trails grant for Westmore Association
- Review bills and sign Select Orders & Payroll **#1**
- Possible Executive Session

Adjourn: