

**Town of Westmore
Municipal Building
54 Hinton Hill Rd
Westmore, VT 05860
November 13, 2018
6:00 PM**

DRAFT

AGENDA

CALL TO ORDER:

- Additions to Agenda?
- Road Foreman Report
- Transfer Station Report
- Committee reports and/or reports from Lister's, Zoning, Planning, etc.
- Health Meeting
- Local citizen and visitors – discussion/questions:
- Approval of Minutes of prior meeting – **October 29, 2018**
- Old or unfinished business
- New business
 - Dog ordinance
 - Transfer Station
 - RCT Letter
 - VT Rte 5A properties - appraisal
 - Trails Grant – Westmore Association
- Correspondence
- Review bills and sign Select Orders & Payroll **#23**
- Possible Executive Session

Adjourn: